KHSAA District Tournament Financial Report (return to KHSAA by published deadlines. File separate reports if Girls and Boys Tournaments held separately in the specific sport

| On's and boys Tournaments held separately in the specific sport | | | | | | | |
|--|--|-------------------|---|---|---------------|---------|--|
| Event (check one) Baseball 🔀 Basketball 🗌 Soccer 🔲 Softball 🔲 Volleyball 🗌 | | | | | | | |
| District #42 X Boys X Girls Combined | | | | | | | |
| Held at Scott County High School Dates May 16-20, 2072 | | | | | | | |
| Part A | REVENUE ITEMS | <u> </u> | | Price(s) | Receipts | Totals | |
| | | adults \$45 | tudents | \$6/54 | 3031.00 | | |
| | Broadcasting | | | | | | |
| | Sponsorship Per Team Entry Fee Charged by Host | | | | | | |
| | TOTAL REVENUE (1) | | | | | | |
| Part B | | | | | | | |
| Part B | Game Officials | | | | Expenses | | |
| | Trophies | | | Consideration of the Constant | 363.93 | | |
| | Travel for Participating Teams | | | | | | |
| | Other Itemized Expenses approved in advance by | | | | | | |
| | majority vote of schools in tournament (provide | | | | | | |
| | separate listing or list on back of this form) TOTAL EXPENSES (2) | | | | | | |
| Part C | Net Profit (Part A (1) minus Part B (2) total) | | | | | 1636.73 | |
| THE STREET STREET | | | | | | 1394.27 | |
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise | | | | | | |
| | approved by majority | | ulei wise | | | | |
| Part E | Profit Subject to Division by Schools (Part C minus | | | | | | |
| | Part D) | non by concols (i | art o minus | | | | |
| LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E | | | | | | | |
| ABOVE, <u>NOT</u> INCLUDING TRAVEL EXPENSES | | | | | | | |
| School | | Amount | 200000000000000000000000000000000000000 | | | Amount | |
| | SCHS | 1394.27 | | | | | |
| | | | | | | | |
| | | | | | | | |
| PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received) | | | | | | | |
| PAID ATTENDANCE | | | | | | | |
| | | Session | on Pai | d | | | |
| | | | | | | | |
| | | | | | | | |
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| | | Tota | | | | | |
| | | | | | | | |
| ** NOTE ** IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND | | | | | | | |
| SENT TO THE KHSAA. | | | | | | | |
| /// | 1411 | Sette | les trus the | | | 1131 | |
| MANAGER | | SCHOOL | | | DAYTIME PHONE | | |